



DECLARATION OF THE PEOPLES' SUMMIT TOWARDS COP30

We, the Peoples' Summit, gathered in Belém do Pará, in the Brazilian Amazon, from 12 to 16 November 2025, declare to the peoples of the world what we have accumulated in struggles, debates, studies, exchanges of experiences, cultural activities and testimonies, over several months of preparation and during these days gathered here.

Our process brought together more than 70,000 people who make up local, national, and international movements of indigenous and traditional peoples, peasants, indigenous peoples, quilombolas, fishermen, extractivists (traditional peoples who live from sustainable forest extraction), shellfish gatherers, urban workers, trade unionists, homeless people, babassu coconut breakers, terreiro peoples, women, the LGBTQIAPN+ community, young people, Afro-descendants, the elderly, and peoples from the forest, the countryside, the peripheries, the seas, rivers, lakes, and mangroves. We have taken on the task of building a just and democratic world, with buen vivir/ bem viver/ good living for all. We are unity in diversity.

The advance of the extreme right, fascism and wars around the world exacerbates the climate crisis and the exploitation of nature and of peoples. The countries of the global North, transnational corporations, and the ruling classes bear the main responsibility for these crises. We salute the resistance and stand in solidarity with all peoples who are being cruelly attacked and threatened by the forces of the US empire, Israel and their allies in Europe. For more than 80 years, the Palestinian people have been victims of genocide perpetrated by the Zionist state of Israel, which has bombed the Gaza Strip, forcibly displaced millions of people and killed tens of thousands of innocent people, mostly children, women and the elderly. We totally repudiate the genocide perpetrated against Palestine. We offer our support and solidarity to the people who bravely resist, and to the Boycott, Divestment and Sanctions (BDS) movement.

At the same time, in the Caribbean Sea, the United States is intensifying its imperial presence. It is doing so by expanding joint operations, agreements and military bases, in collusion with the extreme right, under the pretext of combating drug trafficking and terrorism, as with the recently announced "Southern Spear" operation. Imperialism continues to threaten the sovereignty of peoples, criminalising social movements and legitimising interventions that have historically served private interests in the region. We stand in solidarity with the resistance of peoples under imperialist or resource-grabbing attacks in Venezuela, Cuba, Haiti, Ecuador, Panama, El Salvador, Colombia, the Democratic Republic of Congo, Mozambique, Nigeria, Sudan, and with the emancipatory popular projects of the peoples of the Sahel, Nepal and around the world.

There is no life without nature. There is no life without the ethics and the work of care. That is why feminism is central to our political project. We place the work of reproducing life at the centre, which is what radically differentiates us from those who want to preserve the logic and dynamics of an economic system that prioritises profit and the private accumulation of wealth.

Our worldview is guided by popular internationalism, with exchanges of knowledge and wisdom that build bonds of solidarity, struggle and cooperation among our peoples. True solutions are strengthened by this exchange of experiences, developed in our territories and by many hands. We are committed to stimulating, convening and strengthening these processes. Therefore, we welcome the announcement of the construction of the International Movement of People Affected by Dams, Socio-Environmental Crimes and the Climate Crisis.

We began our People's Summit by navigating the rivers of the Amazon, which, with their waters, nourish the entire body. Like blood, they sustain life and feed a sea of encounters and hopes. We also recognise the presence of enchanted beings and other fundamental beings in the worldview of indigenous and traditional peoples, whose spiritual strength guides paths, protects territories and inspires struggles for life, memory and a world of good living.

After more than two years of collective construction and holding the People's Summit, we affirm:

1. **The capitalist mode of production** is the main cause of the growing climate crisis. The main environmental problems of our time are a consequence of the relations of production, circulation, and disposal of goods, under the logic and domination of financial capital and large capitalist corporations.
2. **Peripheral communities** are the most affected by extreme weather events and environmental racism. On the one hand, they face a lack of infrastructure and adaptation policies. On the other hand, they face a lack of justice and reparations, especially for women, young people, impoverished people, and people of colour.
3. **Transnational corporations**, in collusion with governments in the global North, are at the centre of power in the capitalist, racist and patriarchal system, being the actors that most cause and benefit from the multiple crises we face. The mining, energy, arms, agribusiness and Big Tech industries are primarily responsible for the climate catastrophe we are experiencing.
4. We oppose any false solutions to the climate crisis, including in climate finance, that perpetuate harmful practices, create unpredictable risks, and divert attention from transformative solutions based on climate justice and the justice of peoples in all biomes and ecosystems. We warn that the TFFF, being a financialised programme, is not an adequate response. All financial projects must be subject to criteria of transparency, democratic access, participation and real benefit for affected populations.
5. The failure of the current model of multilateralism is evident. Environmental crimes and extreme weather events that cause death and destruction are becoming increasingly

common. This demonstrates the failure of countless global conferences and meetings that promised to solve these problems but never addressed their structural causes.

6. The energy transition is being implemented under capitalist logic. Despite the expansion of renewable sources, there has been no reduction in greenhouse gas emissions. The expansion of energy production sources has also become a new space for capital accumulation.
 7. Finally, we affirm that the privatisation, commodification and financialisation of common goods and public services are directly contrary to the interests of the people. In this context, laws, state institutions and the vast majority of governments have been captured, shaped and subordinated to the pursuit of maximum profit by financial capital and transnational corporations. Public policies are needed to advance the recovery of states and tackle privatisation.
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In the face of these challenges, we propose:

1. **Confronting false market solutions.** Air, forests, water, land, minerals, and energy sources cannot remain private property or be appropriated, because they are common goods of the people.
2. We demand the participation and leadership of peoples in the construction of climate solutions, recognising ancestral knowledge. The multidiversity of cultures and worldviews carries ancestral wisdom and knowledge that states must recognise as references for solutions to the multiple crises afflicting humanity and Mother Nature.
3. We demand the demarcation and protection of the lands and territories of indigenous peoples and other local peoples and communities, as they are the ones who guarantee the survival of the forest. We demand that governments implement zero deforestation, end criminal burning, and adopt state policies for ecological restoration and recovery of areas degraded and affected by the climate crisis.
4. We demand the implementation of popular agrarian reform and the promotion of agroecology to guarantee food sovereignty and combat land concentration. Peoples produce healthy food to feed the people, in order to eliminate hunger in the world, based on cooperation and access to techniques and technologies under popular control. **This is an example of a real solution to confront the climate crisis. There is no climate justice without land back in the hands of peoples.**
5. We demand the fight against environmental racism and the construction of fair cities and living peripheries through the implementation of environmental policies and solutions.

Housing, sanitation, water access and use, solid waste treatment, afforestation, and access to land and land regularisation programmes must consider integration with nature. We want investment in quality public and collective transport policies with zero fares. These are real alternatives for tackling the climate crisis in peripheral territories around the world, which must be implemented with adequate funding for climate adaptation.

6. We advocate direct consultation, participation, and popular management of climate policies in cities to confront real estate corporations that have advanced the commodification of urban life. The city of climate and energy transition should be a city without segregation that embraces diversity. Finally, climate financing should be conditional on protocols that aim at housing permanence and, ultimately, fair compensation for people and communities with guaranteed land and housing, both in the countryside and in cities.
7. We demand an end to wars, we demand demilitarisation. That all financial resources allocated to wars and the war industry be redirected to the transformation of this world. That military spending be directed towards the repair and recovery of regions affected by climate disasters. That all necessary measures be taken to prevent and pressure Israel, holding it accountable for the genocide committed against the Palestinian people.
8. We demand fair and full compensation for the losses and damages imposed on peoples by destructive investment projects, dams, mining, fossil fuel extraction, and climate disasters. We also demand that those guilty of economic and socio-environmental crimes that affect millions of communities and families around the world be tried and punished.
9. The work of reproducing life must be made visible, valued, understood for what it is – work – and shared by society as a whole and with the state. This work is essential for the continuity of human and non-human life on the planet. It also guarantees the autonomy of women, who cannot be held individually responsible for care, but whose contributions must be taken into account: our work sustains the economy. **We want a world with feminist justice, autonomy and participation of women.**
10. We demand a just, sovereign and popular transition that guarantees the rights of all workers, as well as the right to decent working conditions, freedom of association, collective bargaining and social protection. We consider energy to be a common good and advocate for the overcoming of poverty and energy dependence. Neither the energy model nor the transition itself can violate the sovereignty of any country in the world.
11. We demand an end to the exploitation of fossil fuels and call on governments to develop mechanisms to ensure the non-proliferation of fossil fuels, aiming for a just, popular and inclusive energy transition with sovereignty, protection and reparation for territories, particularly in the Amazon and other sensitive regions that are essential for life on the

planet.

12. We fight for public financing and taxation of corporations and the wealthiest individuals. The costs of environmental degradation and losses imposed on populations must be paid by the sectors that benefit most from this model. This includes financial funds, banks, and corporations in agribusiness, hydrobusiness, aquaculture and industrial fishing, energy, and mining. These actors must also bear the necessary investments for a just transition focused on the needs of the people.
13. We demand that international climate financing not go through institutions that deepen inequality between North and South, such as the IMF and the World Bank. It must be structured in a fair, transparent, and democratic manner. It is not the peoples and countries of the global South that should continue to pay debts to the dominant powers. It is these countries and their corporations that need to begin to pay off the socio-environmental debt accumulated through centuries of imperialist, colonialist and racist practices, through the appropriation of common goods and through the violence imposed on millions of people who have been killed and enslaved.
14. We denounce the ongoing criminalisation of movements, the persecution, murder and disappearance of our leaders who fight in defence of their territories, as well as political prisoners and Palestinian prisoners who fight for national liberation. We demand the expansion of protection for human and socio-environmental rights defenders in the global climate agenda, within the framework of the Escazú Agreement and other regional regulations. When a defender protects the territory and nature, they protect not only an individual, but an entire people, benefiting the entire global community.
15. We call for the strengthening of international instruments that defend the rights of peoples, their customary rights and the integrity of ecosystems. We need a legally binding international instrument on human rights and transnational corporations, which is built on the concrete reality of the struggles of communities affected by violations, demanding rights for peoples and rules for corporations. We also affirm that the Declaration on the Rights of Peasants and Other People Working in Rural Areas (UNDROP) should be one of the pillars of climate governance. The full implementation of peasants' rights returns people to their territories, directly contributing to their food security, soil care and the cooling of the planet.

Finally, we believe that it is time to unite our forces and face our common enemy. If the organisation is strong, the struggle is strong. For this reason, our main political task is to organise the peoples of all countries and continents. Let us root our internationalism in each territory and make each territory a trench in the international struggle. It is time to move forward in a more organised, independent and unified way, to increase our awareness, strength and combativeness. This is the way to resist and win.

“Peoples of the world: Unite”